# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | DAV Calderys Public School   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1030081  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 50074  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | Calderys India Ltd., Katni Refractory Works, KATNI , MADHYA PRADESH - 483504 |
| 5         | PRINCIPAL NAME                    | Mrs. Sanjana Madhukar  |
| 6         | PRINCIPAL QUALIFICATION           | M.Com., B.Ed.  |
| 7         | SCHOOL EMAIL ID                   | davkatni@rediffmail.com  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 09407259021  |

# B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE              |
|-----------|---|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY  | http://davkatni.org/<br>File/3502/1.AFFILIATION%20CERTIFICATE.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | http://davkatni.org/<br>File/3502/2.TRUST%20LETTER.pdf            |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./           | http://davkatni.org/File/3502/3.%20NOC.pdf                        |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | http://davkatni.org/File/3502/4.<br>%20RECOGNITION%20RTE.pdf      |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                 | http://davkatni.org/File/3502/Build_Cert.pdf                      |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                      | http://davkatni.org/File/3502/6.%20FIRE%20EXT.pdf                            |
|---|--|--|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION | http://davkatni.org/File/3502/7.<br>%20SELF%20CERTIFICATE.pdf                |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | http://davkatni.org/File/3502/8.<br>%20DRINKING%20WATER%202022_page-0001.pdf |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/<br>INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://davkatni.org/File/3502/6ZR_FEE%20STRUCTURE%202025-26.pdf                                   |
| 2         | ANNUAL ACADEMIC<br>CALENDER  | http://davkatni.org/File/3502/NLF_DAV%20Calderys%20NUR.%20to%20II%20-%20ACTIVITIES.pdf            |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://davkatni.org/File/3502/<br>LMC%20COMMITTEE%20Upto%20Dec%202025.pdf                         |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | http://davkatni.org/1EC44EA2-D422-4074-99C6-29BC80EFC476/CMS/Page/<br>Mandatory-Public-Disclosure |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davkatni.org/<br>File/3502/9TT_BOARD%20CLASS%20RESULTS%20LAST%203%20YEARS.pdf              |

#### D: STAFF (TEACHING):

| SL  | INFORMATION | DETAILS |
|-----|-------------|---------|
| NO. |             |         |

| 1 | PRINCIPAL                                     | SANJANA MADHUKAR |
|---|---|------------------|
| 2 | TOTAL NO. OF TEACHERS                         | 43               |
|   | PGT   | 5                |
|   | TGT   | 5                |
|   | PRT   | 20               |
|   |   |                  |
| 3 | TEACHERS SECTION RATIO                        | 1:1.5            |
| 4 | DETAILS OF SPECIAL EDUCATOR                   | TO BE APPOINTED  |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | TO BE APPOINTED  |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 79                               | 79                           | 100                |         |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 49                               | 46                           | 94                 |         |

# E : SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS   |
|-----------|--|-----------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 26050     |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 43 & 1372 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 264  |
| 4         | INTERNET FACILITY  | YES       |
| 5         | NO. OF GIRLS TOILETS   | 7         |

| 6 | NO. OF BOYS TOILETS   | 7                            |
|---|---|------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/EJgJfn0jdvc |

# F: TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION | QUALIFICATION                        |
|--------|------------------------|-------------|--------------------------------------|
| 1      | MOHD AJAZ              | TGT         | MSc BEd                              |
| 2      | SANIL KUMAR SRIVASTAVA | TGT         | M.Sc                                 |
| 3      | BARKHA PRASAD          | PGT         | M.sc Chemistry B.Ed                  |
| 4      | SHUCHI KHAN            | PRT         | M.H.Sc., B.Ed                        |
| 5      | ANJANA TIWARI          | TGT         | M.Sc., M.A., B.Ed                    |
| 6      | ANJUM SHIEKH           | NTT         | M.A., B.Ed                           |
| 7      | SARITA SINGH           | PRT         | M.Sc., B.Ed, PGDCA                   |
| 8      | STUTI PANDEY           | TGT         | M.Sc. B.Ed PGDCA                     |
| 9      | MAULI LALWANI          | NTT         | M.A. Eng Lit., B.Ed                  |
| 10     | SHAKUN RAJPAL          | PRT         | M.Sc., B.Ed.                         |
| 11     | PRERNA VERMA           | NTT         | M.Com, B.Ed                          |
| 12     | SANDHYA SHUKLA         | PRT         | M.A. Hindi, B.Ed                     |
| 13     | ANAMIKA PANDEY         | PRT         | MCA - Master of Computer Application |
| 14     | PRIYANKA SHRIVASTAVA   | PRT         | B.Com                                |
| 15     | RAMAKANT TIWARI        | PRT         | MA Sanskrit                          |
| 16     | DEEKSHA PARMAR         | NTT         | MA English                           |
| 17     | SANJUKTA BANERJEE      | PRT         | M.Sc Mathematics, B.Ed               |
| 18     | POONAM SAHU            | PRT         | B.Sc Botany , D.El.Ed                |
| 19     | Rachna Tiwari          | PET         | MPED                                 |
| 20     | FARHAT HUSSAIN         | PRT         | M.Sc                                 |
| 21     | PRASHANT MISHRA        | PRT         | B.Sc                                 |
| 22     | JUHI SHRIVASTAVA       | NTT         | B.Com                                |

| 23 | NEELU MAHTO          | NTT       | B.Com                     |
|----|----------------------|-----------|---------------------------|
| 24 | SHIVANI SHRIVASTAVA  | NTT       | B.Sc (Microbiology), B.Ed |
| 25 | SANGEET SALUJA       | PGT       | M.Sc.                     |
| 26 | ANKITA BHATT         | PRT       | M.A.                      |
| 27 | BEENU KARKI          | PGT       | M.Sc.                     |
| 28 | SUNITA CHATURVEDI    | PRT       | MA                        |
| 29 | SAKSHI SARASWAT      | TGT       | B.A.                      |
| 30 | SHAILY YADAV         | NTT       | M.Sc.                     |
| 31 | NEELAM PAL           | NTT       | MA                        |
| 32 | NISHA MATANI         | NTT       | M.Com                     |
| 33 | SANJANA MADHUKAR     | PRINCIPAL | M.Com                     |
| 34 | NIKITA SHIVLANI      | PGT       | M.Com                     |
| 35 | SUNIL KUMAR          | OTHER     | B.Lib.                    |
| 36 | RAHUL KUMAR TRIPATHI | PRT       | M.A.                      |
| 37 | AKANKSHA DENGRE      | PRT       | M.Sc.                     |
| 38 | HARISH SINGH THAPA   | PET       | B.P.Ed.                   |
| 39 | RISHI KHARE          | PRT       | M.A.                      |
| 40 | NEERAJ DWIVEDI       | PRT       | B.Sc.                     |
| 41 | SUNITA KASHYAP       | PRT       | M.A.                      |
| 42 | SHRYOSHE BISWAS      | PRT       | M.A.                      |
| 43 | UMA YADAV            | PRT       | M.A.                      |
| 44 | RAVI SAXENA          | PGT       | M.Com                     |