

Name of the School:: DAV Calderys Public School, Katni Refactory Works, Katni Katni-483504 (MP)

S.No.	Name	Designation	Address	Revised-01
1	PLANT HEAD	CHAIRMAN	PLANT HEAD, ACE CALDREYA LTD., KATNI ,MP	
2	MRS. RENU LARROIYA	VICE-CHAIRMAN	EX-PRINCIPAL, 61, SAHYOG APPARTMENT, MAYUR VIHAR, PHASE-1, DELHI-110091	
3	SH. S. K. SINHA	MANAGER	PRINCIPAL CUM ARO, DAV PUBLIC SCHOOLS, C/O JPV DAV PUBLIC SCHOOL, KATNI MP	
5	PROJECT NOMINEE	MEMBER	DGM (MAINT), CALDREYA INDIA PVT. LTD., KATNI ,MP	
6	PROJECT NOMINEE	MEMBER	SR. MANAGER (HR), CALDREYA INDIA PVT. LTD., KATNI ,MP	
7	HEAD	MEMBER	HEAD, DAV ACC PUBLIC SCHOOL, KYMORE CEMENT WORKS, P.O.- KYMORE JABALPUR-483880 (MP)	
8	HEAD	MEMBER	HEAD, D.A.V. CENTENARY PUBLIC SCHOOL, KUTESHWAR, P.O. BARHI KATNI-483770 (MP)	
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, PAKARIA, JAIPUR ROAD BURHAR SHAHDOL- (MP)	
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, DIAMOND MINING PROJECT, NMDC, MAJHGAWAN, PANNA-488101 (MP)	
11	HEAD	MEMBER	HEAD, DAV BORL PUBLIC SCHOOL, BINA REFINERY PROJECT, SAGAR- (MP)	
12	HEAD	MEMBER	HEAD, DAV HCL PUBLIC SCHOOL, MALANJKHAND, HCL, P.O. MALANJKHAND BALAGHAT- (MP)	
13	MR. ASHWANI SEHGAL	MEMBER	ARYA SAMAJIST, MADHAV NAGAR GATE, KATNI MP	
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
16	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
17	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
18	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
19	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
20	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL	

I. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School     | 4. RO/DRO/ARO Of the School   | 7. Accounts (PS)  |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt.   |
| 3. Head of the School     | 6. DAV-Centre for Acad. Exc.  | 9. Concerned File |

  
Signature

Director (Public Schools)

**Note:::- The above LMC be circulated to all concern.**