

DAV PUBLICATION DIVISION
DAV COLLEGE MANAGING COMMITTEE
 CHITRA GUPTA ROAD, PAHAD GANJ, NEW DELHI - 110055

Proforma Invoice of Textbooks 2024-25

School Code : MP-011, SCHOOL NAME - DAV CALDERYS PUBLIC SCHOOL KATNI
 REFRACTORY WORKS ACC KATNI Madhya Pradesh 483504

| S.N. | Title | Rate |
|--------------|--------------------------------------|------|
| L.K.G | | |
| 1 | FUN WITH ENGLISH - 2024 | 65 |
| 2 | INTEGRATED ACTIVITY BOOK - 2024 | 60 |
| 3 | FUN WITH MATHS - 2024 | 75 |
| 4 | RHYTHMIC RHYME BOOK - 2024 | 50 |
| 5 | FUN WITH COLOUR - A - 2024 | 36 |
| 6 | AKSHAR PARICHAY - 2024 | 60 |
| U.K.G | | |
| 7 | MY ENGLISH BOOK - 2024 | 55 |
| 8 | INTEGRATED ACTIVITY BOOK - 2024 | 62 |
| 9 | KINDER GARTEN MATHEMATICS - 2024 | 70 |
| 10 | BAL MADHURI - 2024 | 55 |
| 11 | SHABAD ABHYAS - 2024 | 50 |
| 12 | FUN WITH COLOUR - B - 2024 | 36 |
| I | | |
| 13 | MY ENGLISH READER - 2024 | 80 |
| 14 | ENGLISH PRACTICE BOOK - 2024 | 62 |
| 15 | MY LIVING WORLD - 2024 | 65 |
| 16 | PRIMARY MATH - 2024 | 85 |
| 17 | BHASHA MADHURI - 2024 | 50 |
| 18 | BHASHA ABHYAS - 2024 | 55 |
| 19 | STEP BY STEP - 2024 | 50 |
| 20 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 70 |
| II | | |
| 21 | MY ENGLISH READER - 2024 | 80 |
| 22 | ENGLISH PRACTICE BOOK - 2024 | 50 |
| 23 | MY LIVING WORLD - 2024 | 80 |
| 24 | PRIMARY MATH - 2024 | 110 |
| 25 | BHASHA MADHURI - 2024 | 50 |
| 26 | BHASHA ABHYAS - 2024 | 60 |
| 27 | STEP BY STEP - 2024 | 50 |
| 28 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 70 |
| III | | |
| 29 | MY ENGLISH READER - 2024 | 80 |
| 30 | ENGLISH PRACTICE BOOK - 2024 | 62 |
| 31 | WE AND OUR WORLD - 2024 | 72 |
| 32 | MY LIVING WORLD - 2024 | 65 |
| 33 | PRIMARY MATH - 2024 | 103 |
| 34 | BHASHA MADHURI - 2024 | 60 |
| 35 | BHASHA ABHYAS - 2024 | 38 |
| 36 | KID WIZ - 2024 | 55 |

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| 37 | HANDS - ON - 2024 | 70 |
| 38 | STEP BY STEP - 2024 | 50 |
| 39 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 70 |
| IV | | |
| 40 | MY ENGLISH READER - 2024 | 70 |
| 41 | ENGLISH PRACTICE BOOK - 2024 | 90 |
| 42 | WE AND OUR WORLD - 2024 | 85 |
| 43 | MY LIVING WORLD - 2024 | 65 |
| 44 | PRIMARY MATH - 2024 | 103 |
| 45 | BHASHA MADHURI - 2024 | 70 |
| 46 | BHASHA ABHYAS - 2024 | 50 |
| 47 | KID WIZ - 2024 | 62 |
| 48 | HANDS - ON - 2024 | 95 |
| 49 | STEP BY STEP - 2024 | 50 |
| 50 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 75 |
| V | | |
| 51 | MY ENGLISH READER - 2024 | 95 |
| 52 | ENGLISH PRACTICE BOOK - 2024 | 90 |
| 53 | WE AND OUR WORLD-II - 2024 | 90 |
| 54 | MY LIVING WORLD - 2024 | 95 |
| 55 | PRIMARY MATH - 2024 | 145 |
| 56 | BHASHA MADHURI - 2024 | 80 |
| 57 | BHASHA ABHYAS - 2024 | 62 |
| 58 | SURBHI PRAVESHKA - 2024 | 62 |
| 59 | KID WIZ - 2024 | 55 |
| 60 | HANDS - ON - 2024 | 110 |
| 61 | STEP BY STEP - 2024 | 50 |
| 62 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 75 |
| VI | | |
| 63 | MY ENGLISH READER - 2024 | 120 |
| 64 | ENGLISH PRACTICE BOOK - 2024 | 98 |
| 65 | ENGLISH LITERATURE - 2024 | 62 |
| 66 | WE AND OUR WORLD - 2024 | 142 |
| 67 | THE LIVING WORLD - 2024 | 155 |
| 68 | SECONDARY MATHEMATICS - 2024 | 160 |
| 69 | GYAN SAGAR - 2024 | 70 |
| 70 | ABHYAS SAGAR - 2024 | 72 |
| 71 | SURBHI - 2024 | 98 |
| 72 | KID WIZ - 2024 | 70 |
| 73 | HANDS - ON - 2024 | 103 |
| 74 | STEP BY STEP - 2024 | 50 |
| 75 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 28 |
| VII | | |
| 76 | MY ENGLISH READER - 2024 | 120 |
| 77 | ENGLISH PRACTICE BOOK - 2024 | 100 |
| 78 | ENGLISH LITERATURE - 2024 | 70 |
| 79 | WE AND OUR WORLD - 2024 | 135 |
| 80 | THE LIVING WORLD - 2024 | 175 |
| 81 | SECONDARY MATHEMATICS - 2024 | 165 |
| 82 | GYAN SAGAR - 2024 | 90 |
| 83 | ABHYAS SAGAR - 2024 | 75 |

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| 84 | SURBHI - 2024 | 70 |
| 85 | KID WIZ - 2024 | 75 |
| 86 | HANDS - ON - 2024 | 103 |
| 87 | STEP BY STEP - 2024 | 56 |
| 88 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 30 |
| VIII | | |
| 89 | MY ENGLISH READER - 2024 | 108 |
| 90 | ENGLISH PRACTICE BOOK - 2024 | 110 |
| 91 | ENGLISH LITERATURE - 2024 | 70 |
| 92 | WE AND OUR WORLD - 2024 | 175 |
| 93 | THE LIVING WORLD - 2024 | 240 |
| 94 | SECONDARY MATHEMATICS - 2024 | 185 |
| 95 | GYAN SAGAR - 2024 | 82 |
| 96 | ABHYAS SAGAR - 2024 | 98 |
| 97 | SURBHI - 2024 | 130 |
| 98 | KID WIZ - 2024 | 118 |
| 99 | HANDS - ON - 2024 | 122 |
| 100 | STEP BY STEP - 2024 | 60 |
| 101 | ALL ABOUT VEDIC DHARMA (T.B) - 2024 | 24 |
| 102 | NAITIK SHIKSHA (Hindi Medium) - 2024 | 30 |